

048182

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FEB - 8 1996

City of Riverside  
Public Works Department  
Survey Section  
3900 Main Street  
Riverside, California 92522  
FREE RECORDING  
(Government Code 6103)

Recorded in Official Records  
of Riverside County, California  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: **Riverside Water Company Upper Canal**  
**8908 Haskell Street**  
**APN 233-220-007**

PLANNING COMMISSION  
of the  
CITY OF RIVERSIDE  
CERTIFICATE OF COMPLIANCE

Property Owner(s): **JESUS A. GONZALEZ and JUANA GONZALEZ, husband and wife as joint tenants**

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the City Council of the City of Riverside, California, hereby declares that on **January 23, 1996**, a waiver of parcel map for a lot line adjustment was granted for the following described real property located in the City of Riverside, County of Riverside, State of California, which real property thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

**...NOTE TO PROPERTY OWNER(S): Upon recordation of this document, any future conveyance of your property must include your Lot and the Canal as a single unit; Conveyance of either one as a separate unit would be considered a violation of the California Subdivision Map Act. Use of the following description for future transactions will be sufficient for that purpose...**

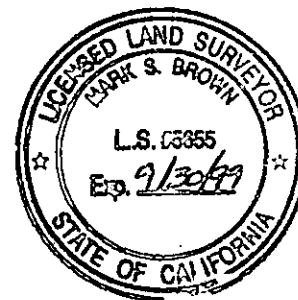
Parcel 1

Lot 114 of Amberwood Tract No. 3 as shown by map on file in Book 37 of Maps, pages 69 and 70 thereof, records of Riverside County, California **together with** that portion of **Parcel 55** the Riverside Water Company Upper Canal right of way, 33.00 feet in width, described in that certain Judgement in Eminent Domain and Final Order of Condemnation action No. 70784, recorded May 23, 1961, in Book 2911, page 299 et seq., Official Records of Riverside County, California, described as follows:

**BOUNDED northwesterly** by the southwesterly prolongation of the northwesterly line of said Lot 114 of Amberwood Tract No. 3 and **BOUNDED southerly** by the northerly right of way line of the Atchison Topeka & Santa Fe Railroad as shown by said Amberwood Tract No. 3.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown 1/12/99 Date Prep. WF  
 Mark S. Brown, L.S. 5655  
 License Expires 9/30/99



THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

PLANNING COMMISSION OF THE  
CITY OF RIVERSIDE

STEPHEN J. WHYLD  
PLANNING DIRECTOR

Dated:

By J. Craig Aaron  
 J. CRAIG AARON  
 PRINCIPAL PLANNER

## GENERAL ACKNOWLEDGEMENT

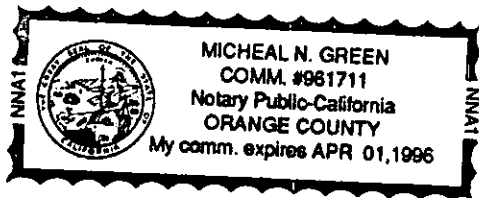
State of California }  
 County of Riverside } ss

On 1-31-96, before me Micheal N. Green  
 (date) (name)

a Notary Public in and for said State, personally appeared

J. Craig Aaron  
 Name(s) of Signer(s)

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Micheal N. Green  
 Signature

## OPTIONAL SECTION

## CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact  
 ( ) Corporate Officer(s)

Title \_\_\_\_\_

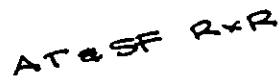
Title \_\_\_\_\_

- ( ) Guardian/Conservator  
 ( ☒ ) Individual(s)  
 ( ) Trustee(s)  
 ( ) Other

- ( ) Partner(s)  
 ( ) General  
 ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



### Symbology

- \_\_\_\_\_ Parcel Line  
 \_\_\_\_\_ ROW Line  
 - - - - - Project Limits Boundary  
 ..... Street Centerline  
 ..... Private Street Centerline

**This plat is solely an aid in locating the PARCEL(S) described in the attached document. It is not a part of the written description therein.**

67-7  
Map Produced on:  
December 13, 1995



1 inch = 60 feet

Aerial photos taken on 4/19/98. The City of Riverside makes no warranty on the accuracy or content of the data shown on this map. This map shall not be reproduced or distributed.  
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